



Polaris 2026/2027 Snowmobile Racing Application

Due: April 30, 2026

Please Print Clearly!

Today's Date: _____

Date of Birth: ____/____/____

First Name: _____

Middle Initial: _____

Last Name: _____

Mailing Address Including P.O. Box: _____

City: _____

State/Province: _____

Zip/Postal Code: _____

County (you live in): _____

Day Phone #: (_____)_____-_____

Work Phone #: (_____)_____-_____

E-mail Address: _____

Polaris Dealer that you work with, please provide Dealer Name and Phone Number below:

_____ (_____)_____-_____

Have you been on the Polaris Racing program before? YES NO If YES, when? _____

How many years have you been racing? _____ Years

What class(s) did you race in last season? (Check all that apply)

Pro Semi Pro/Pro Lite Sport/Amateur Women's Masters Juniors

Below please list the racing association you will be competing in during the 2026/2027 race season.

Racing Association: _____



Please check the **primary** venue that you are participating in as well as the snowmobile model you are applying for. In front of selected model please list the number of snowmobiles you want to purchase. Snowmobile model price will include shipping but not sales tax. If you are approved, you will be notified by letter stating total cost which will include sales tax.

- | | |
|---|--|
| <input type="checkbox"/> SNO-CROSS ___ 600 R | <input type="checkbox"/> CROSS-COUNTRY ___ 600 Cross-Country |
| <input type="checkbox"/> IRON DOG ___ 600 Cross-Country | <input type="checkbox"/> OVAL ___ 600 R |
| <input type="checkbox"/> HILLCLIMBS ___ 9R RMK Factory Edition
___ Boost RMK Factory Edition | <input type="checkbox"/> ENDURO ___ 600 R |

Please list the top five accomplishments that highlighted your 2025/26 race season:

1. _____
2. _____
3. _____
4. _____
5. _____

Applications may be E-MAILED to: georgie.johns@polaris.com or MAILED to the address below
NO LATER THAN April 30, 2026:

ATTN: RACE APPLICATION
POLARIS RACING DEPARTMENT
202 INDUSTRIAL PARK AVE
ROTHSCHILD, WI 54474

Thank you,
Polaris Race Department
715-355-5157